

Emmanuel Parish



The Eleventh Sunday after Pentecost

August 16, 2020

Morning Prayer – Rite Two

Virtual Worship Service: Shelter in Faith

Online access to the Book of Common Prayer may be accessed on the following sites:

(1) <https://www.bcponline.org/> or (2) www.bookofcommonprayer.net.

Morning Prayer – Rite Two

The Officiant begins with one or more sentences of Scripture

B.C.P p. 78

"I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122:1

Confession of Sin

B.C.P. p. 79

Officiant: Let us confess our sins against God and our neighbor.

Officiant & People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the Glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

B.C.P. p. 80

Officiant Lord open our lips.

People And our mouth shall proclaim your praise.

Officiant & People: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Officiant says the Antiphon: The mercy of the Lord is everlasting: Come let us adore him.

Come let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The Psalm or Psalms Appointed

Psalm 118

Confitemini Domino

B.C.P. p. 760f

- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 “His mercy endures for ever.”
- 3 Let the house of Aaron now proclaim, *
 “His mercy endures forever.”
- 4 Let those who fear the LORD now proclaim, *
 “His mercy endures for ever.”
- 5 I called to the LORD in my distress; *
 the LORD answered by setting me free.
- 6 The LORD is at my side, therefore I will not fear; *
 what can anyone do to me?
- 7 The LORD is at my side to help me; *
 I will triumph over those who hate me.

- 8 It is better to rely on the LORD *
than to put any trust in flesh.
- 9 It is better to trust on the LORD *
than to put any trust in rulers.
- 10 All the ungodly encompass me; *
in the name of the LORD I will repel them.
- 11 They hem me in, they hem me in on every side; *
in the name of the LORD I will repel them.
- 12 They swarm about me like bees;
they blaze like a fire of thorns; *
in the name of the LORD I will repel them.
- 13 I was pressed so hard that I almost fell, *
but the LORD came to my help.
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you have answered me *
and have become my salvation.

- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
for a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- All: Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons and Canticles

The First Lesson:

Judges 16:15-31

A lesson from the book of Judges

Samson and Delilah

15 Then Delilah said to Samson, "How can you say, 'I love you,' when your heart is not with me? You have mocked me three times now and have not told me what makes your strength so great." 16 Finally, after she had nagged him with her words day after day, and pestered him, he was tired to death. 17 So he told her his whole secret, and said to her, "A razor has never come upon my head; for I have been a nazirite to God from my mother's womb. If my head were shaved, then my strength would leave me; I would become weak, and be like anyone else." 18 When Delilah realized that he had told her his whole secret, she sent and called the lords of the Philistines, saying, "This time come up, for he has told his whole secret to me." Then the lords of the Philistines came up to her, and brought the money in their hands. 19 She let him fall asleep on

her lap; and she called a man, and had him shave off the seven locks of his head. He began to weaken, and his strength left him. 20 Then she said, "The Philistines are upon you, Samson!" When he awoke from his sleep, he thought, "I will go out as at other times, and shake myself free." But he did not know that the Lord had left him. 21 So the Philistines seized him and gouged out his eyes. They brought him down to Gaza and bound him with bronze shackles; and he ground at the mill in the prison. 22 But the hair of his head began to grow again after it had been shaved.

Samson's Death

23 Now the lords of the Philistines gathered to offer a great sacrifice to their god Dagon, and to rejoice; for they said, "Our god has given Samson our enemy into our hand." 24 When the people saw him, they praised their god; for they said, "Our god has given our enemy into our hand, the ravager of our country, who has killed many of us." 25 And when their hearts were merry, they said, "Call Samson, and let him entertain us." So they called Samson out of the prison, and he performed for them. They made him stand between the pillars; 26 and Samson said to the attendant who held him by the hand, "Let me feel the pillars on which the house rests, so that I may lean against them." 27 Now the house was full of men and women; all the lords of the Philistines were there, and on the roof there were about three thousand men and women, who looked on while Samson performed.

28 Then Samson called to the Lord and said, "Lord God, remember me and strengthen me only this once, O God, so that with this one act of revenge I may pay back the Philistines for my two eyes." 29 And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other. 30 Then Samson said, "Let me die with the Philistines." He strained with all his might; and the house fell on the lords and all the people who were in it. So those he killed at his death were more than those he had killed during his life. 31 Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Eshtaol in the tomb of his father Manoah. He had judged Israel twenty years.

Here ends the lesson.

Canticle 18

*A Song to the Lamb
Dignus es*

B.C.P. p 93

Said in unison

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;

yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

**All: Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and shall be for ever. Amen.**

The Second Lesson:

2 Corinthians 13:1-11

A lesson from the second letter of Paul to the Corinthians

Further Warning

13 This is the third time I am coming to you. “Any charge must be sustained by the evidence of two or three witnesses.” **2** I warned those who sinned previously and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again, I will not be lenient— **3** since you desire proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful in you. **4** For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we will live with him by the power of God.

5 Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you? - unless, indeed, you fail to meet the test! **6** I hope you will find out that we have not failed. **7** But we pray to God that you may not do anything wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. **8** For we cannot do anything against the truth, but only for the truth. **9** For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect. **10** So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down.

Final Greetings and Benediction

11 Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.

Here ends the lesson.

Canticle 20

*Glory to God
Gloria in excelsis*

B.C.P. p. 94

Said in unison

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

**All: Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Gospel:

Mark 5:21-34

A lesson from the Gospel according to Saint Mark

A Girl Restored to Life and a Woman Healed

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. 22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23 and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." 24 So he went with him.

And a large crowd followed him and pressed in on him. 25 Now there was a woman who had been suffering from hemorrhages for twelve years. 26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28 for she said, "If I but touch his clothes, I will be made well." 29 Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" 31 And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" 32 He looked all around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34 He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

35 While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" 36 But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." 37 He allowed no one to follow him except Peter, James, and John, the brother of James. 38 When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39 When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." 40 And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. 41 He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" 42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43 He strictly ordered them that no one should know this, and told them to give her something to eat.

Here ends the lesson.

The Sermon

The Rev. Dr. Thomas P. Mulvey, Jr.

The Apostles' Creed

B.C.P. p. 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

B.C.P. p. 97

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.
Officiant & People: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Suffrages - A

B.C.P. p. 97

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collects and Intercessions

The Collect of the Day – Eleventh Sunday after Pentecost: Proper 15

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for the Conservation of Natural Resources

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. **Amen.**

A Collect for the Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Social Justice

Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Thanksgiving for the Diversity of Races and Cultures

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

The Parish and Diocesan Cycle of Prayers

We give thanks to God for the ministry of our Lay Readers

The Virtual Flowers on the Altar are given to the Glory of God for their mothers, by Donald and Ruth Blunt.

We Celebrate the Birthdays of: George Bill (21), Tim Bill (21), and Lindsay Blunt (22).

We remember in our prayers:

Eric Jenkins	Brady	Matt	Beth
Elizabeth	Katie	Bill Roberts	Steve
Michael	Bob	Marion	Jack
Melanie C.	Fred B.	Patricia	Leo
Polly	Harry	George King	Janice
Carol Whittall	Caleb Griffin	Rebecca	Jessica

We pray also for those on our continuing prayer list.

In the Diocesan Cycle of Prayer we pray for: Christ Church, Hyde Park, Iglesia de San Juan, Hyde Park, Church of the Holy Spirit, Mattapan, and Church of the Advent, Medfield

Please offer your own intercessions at this time, either silently or aloud.

The Concluding Collect

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified; Receive our supplications and prayers which we offer before You for all members of your holy Church, that in their Vocation and ministry they may truly and devoutly serve you; Through our Lord and savior Jesus Christ. **Amen.**

The General Thanksgiving

B.C.P. p. 101

Celebrant & People: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace and the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving our selves up to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Dismissal and Concluding Prayer

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Please continue to pray privately for all on our ongoing prayer list: Marion O'Neil, Joan, Anup Biswas, Gail Ann Fraser, Mary Schofield, June Swierk, Amanda, Ruth, James, Monica, Liz Lowe, Julie, Alonya, Dennis Miller, The Malone Family, Sandra Ward, Bob Fraser, Dorothy T, Maggie, Trudy, Nicholas White, Eric Weiner, Joan Lynch, Lara, Ruth Mills, Jerry Lolli, B. Workman, Erin Heath

Emmanuel Parish Episcopal

519 Washington Street
Braintree, Massachusetts 02184
Phone: 781-843-0170 / Fax: 781-356-7844
www.eepb.org

Clergy

The Reverend Dr. Thomas P. Mulvey, Jr., Rector
The Reverend Judith S. Krumme, Rector Emerita

Vestry

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Dianne Connell, Asst. Treasurer	Warden, Treasurer
Brian DeFelice	Benjamin Santagate
Denise Lang	Janine Tangney
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Christine Bentley-Wells, Youth Ministry
Susan Bill, Organist & Director of Music Ministries
Kate Tangney, Parish Secretary
Denise Lang, Sunday School Coordinator
Steve Daiute, Sexton

Emails are checked throughout the week.
Office email: emmanuelsecretary@verizon.net