

Emmanuel Parish



The Fifth Sunday in Lent

March 29, 2020

Morning Prayer – Rite Two

Virtual Worship Service: Shelter in Faith

Morning Prayer – Rite Two

The Officiant begins with one or more sentences of Scripture

B.C.P. p. 76

Rend your hearts and not your garments, Return to the Lord your God,
for he is gracious and merciful, slow to anger and abounding in
steadfast love, and repents of evil. *Joel 2:13*

Jesus said: “If anyone would come after me, let him deny himself and
take up his cross and follow me.” *Mark 8:34*

Confession of Sin

B.C.P. p. 79

Officiant: Let us confess our sins against God and our neighbor.

Officiant & People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the Glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Invitatory and Psalter

B.C.P. p. 80

Officiant Lord open our lips.

People **And our mouth shall proclaim your praise.**

Officiant & People: **Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.**

Officiant says the Antiphon: The Lord is full of compassion and mercy: Come let us adore him.

Come let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The Psalm or Psalms Appointed

Give thanks to the Lord, for he is good; *
his mercy endures forever.

Let Israel now proclaim, *
“His mercy endures forever.”

Let the house of Aaron now proclaim, *
“His mercy endures forever.”

Let those who fear the Lord now proclaim, *
“His mercy endures forever.”

I called to the Lord in my distress; *
the Lord answered by setting me free.

The Lord is at my side, therefore I will not fear; *
What can anyone do to me?

The Lord is at my side to help me; *
I will triumph over those who hate me.

It is better to rely on the Lord *
than to put any trust in flesh.

It is better to rely on the Lord *
than to put any trust in rulers.

All the ungodly encompass me; *
in the name of the Lord I will repel them.

They hem me in, they hem me in on every side; *
in the name of the Lord I will repel them.

They swarm around me like bees;
they blaze like a fire of thorns; *
in the name of the Lord I will repel them.

I was pressed so hard that I almost fell, *
but the Lord came to my help.

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous.

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

I shall not die, but live, *
and declare the works of the Lord.
The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

“This is the gate of the Lord; *
he who is righteous may enter.”

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! *
Lord, send us now success,

Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.

God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.

“You are my God and I will thank you; *
you are my God, and I will exalt you.”

Give thanks to the Lord, for he is good; *
His mercy endures for ever.

Officiant & People: **Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons and Canticles

The First Lesson:

Exodus 3:16 – 4:12

A Lesson from the Book of Exodus

The Lord said to Moses: “Go and assemble the elders of Israel, and say to them, ‘The Lord, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.’ They will listen to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The Lord, the God of the Hebrews, has met with us; let us go now a three days’ journey into the wilderness, so that we may sacrifice to the Lord our God.’ I know, however, that the king of Egypt will not let you go unless compelled by a mighty hand. So I will stretch out my hand and strike Egypt with all my wonders that I will perform in it; after that he will let you go. I will bring this people unto such favor with the Egyptians that, when you go, you will not go empty-handed; each woman shall ask her neighbor and any woman living in the neighbor’s house for jewelry of silver and gold, and clothing, and you shall put them on your sons and daughters; and so you shall plunder the Egyptians.”

Then Moses Answered, “But suppose they do not believe me or listen to me, but say, ‘The Lord did not appear to you’” The Lord said to him, “What is that in your hand?” He said. “A staff.” And he said, “Throw it on the ground.” So he threw it on the ground, and it became a snake; and Moses drew back from it. Then the Lord said to Moses, “Reach out your hand, and seize it by the tail” – so he reached out his hand and grasped it, and it became a staff in his hand – “so that they may believe that the Lord, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob has appeared to you.”

Again, the Lord said to him, “Put your hand inside your cloak.” He put his hand into his cloak; and when he took it out, his hand was leprous, as white as snow. Then God said, “Put your hand back into your cloak” – so he put his hand back into his cloak, and when he took it out, it was restored like the rest of his body – “If they will not believe you or heed the first sign, they may believe the second sign. If they will not believe even these two signs or heed you, you shall take some water from the Nile and pour it on the dry ground; and the water that you shall take from the Nile will become blood on the dry ground.”

But Moses said to the Lord, “O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of speech and slow of tongue.” The Lord said to him, “Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the Lord? Now go, and I will be with your mouth and teach you what you are to speak.”

Here ends the lesson.

Canticle 10 The Second Song of Isaiah

B.C.P. p. 86-7

Said in unison

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor my ways your ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *

it will not return to me empty;
But it will accomplish that which I have purposed, *
And prosper in that for which I have sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

Second Lesson: *Romans 12:1-21*

A Lesson from the Letter of Saint Paul to the Romans

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members of one another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, you never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Here ends the lesson.

Said in unison

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.
All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.
In your great goodness, Lord.
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayers to you: *
forgive me, Lord, forgive me.
Do not let me perish in my sin, *
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

The Gospel: *John 8:46-59*

A Lesson from the Gospel According to Saint John

Jesus said: "Which of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God."

The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is one who seeks it and he is the judge. Very truly, I tell you, whoever keeps my word will never see death. The Jews said to him, “Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, ‘Whoever keeps my word will never taste death.’ Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, ‘He is our God,’ though you do not know him. But I know him; if I would say that I do not know him, I would be a liar like you. But I do know him and keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad.” Then the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Very truly, I tell you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Here ends the lesson.

The Sermon

The Rev. Dr. Thomas P. Mulvey, Jr.

The Apostles’ Creed

B.C.P. p. 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord’s Prayer

B.C.P. p. 97

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.

Officiant & People: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Suffrages

B.C.P. p. 97-8

V. Show us your mercy, O Lord;
R. And grant us your salvation
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy. O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collects and Intercessions

The Collect of the Day – The Fifth Sunday in Lent

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of
The glorious resurrection of your Son our Lord: Give us this
day such blessing through our worship of you, that the week
to come may be spent in your favor; through Jesus Christ our
Lord. ***Amen.***

A Collect for the Sick

Heavenly Father, giver of life and health: Comfort and
relieve all of your sick servants, and give your power of healing to
those who minister to their needs, that those for whom
our prayers are offered may be strengthened in their weakness
and have confidence in your loving care; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

A Collect for Those Who Live Alone

Almighty God, whose Son had nowhere to lay his head;
grant that those who live alone may not be lonely in their
solitude, but that, following in his steps, they may find
fulfillment in loving you and their neighbors; through Jesus
Christ our Lord. ***Amen.***

A Collect for the Aged

Look with mercy, O God our Father, on all whose increasing
years bring them weakness, distress, or isolation. Provide for
them homes of dignity and peace; give them understanding
helpers, and the willingness to accept help; and, as their
strength diminishes, increase their faith and their assurance
of your love. This we ask in the name of Jesus Christ our
Lord. ***Amen.***

The Parish and Diocesan Cycle of Prayer

We give thanks to God for the ministry of our Sunday School Teachers & Youth Ministers

The Flowers on the Altar are given to the Glory of God

We remember in our prayers:

Eric Jenkins	Brady	Matt	Beth
Elizabeth	Katie	Bill Roberts	Steve
Michael	Bob	Marion	Jack
Melanie C.	Everett	Fred B.	Patricia
Polly	Leo	Harry	Janice
Carol Whittall	Caleb Griffin	Rebecca	Jessica
George King	Ann G	Michael Owens	Gerard Ciamp
Erin Heath	Linda Muller	Harry Maynard	

We pray also for those on our continuing prayer list.

In the Diocesan Cycle of Prayer we pray for: Church of the Redeemer, Chestnut Hill, Boston College Campus Ministry, Chestnut Hill, St. Dunstan's Church, Dover, and Christ Church, Needham

Please offer your own intercessions at this time, either silently or aloud.

The Concluding Collect

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified; Receive our supplications and prayers which we offer before You for all members of your holy Church, that in their Vocation and ministry they may truly and devoutly serve you; Through our Lord and savior Jesus Christ. **Amen.**

The General Thanksgiving

B.C.P. p. 101

Celebrant & People: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace and the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving our selves up to your service, and by walking before you

in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Dismissal and Concluding Prayer

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: May the God of hope fill us with all joy and peace
In believing through the power of the Holy Spirit. Amen.

ANNOUNCEMENTS:

Palms: If you are interested in palms, please either email or call the office with your information. We will bless them and find a way to get them to you within social distancing guidelines.

Easter Flowers: In lieu of Easter flowers this year, tell us who you would have donated the flowers for, and we will create a page to be included in the Order of Worship. The names of those in whose memory “virtual flowers” are being offered will be read aloud at the Easter Service during the Parish Cycle of Prayers. The “virtual flowers” are free of charge.”

Emmanuel Parish Episcopal

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Clergy

The Reverend Dr. Thomas P. Mulvey, Jr., Rector
The Reverend Judith S. Krumme, Rector Emerita

Vestry

Charles Anderson	James Santagate, People's
Dianne Connell, Asst. Treasurer	Warden, Treasurer
Brian DeFelice	Benjamin Santagate
Denise Lang	Janine Tangney
Richard Inglis, Clergy Warden	Mary Yee

Staff

Christine Bentley-Wells, Youth Ministry
Susan Bill, Organist & Director of Music Ministries
Kate Tangney, Parish Secretary
Denise Lang, Sunday School Coordinator
Steve Daiute, Sexton

Emails are checked throughout the week.
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